



## Legislation Text

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**File #:** 22-0862, **Version:** 1

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**Requested Agenda Date:**

9/13/2022

**Requested Agenda Title:**

Council Discussion of Funding Options for the Salt Lake County Library System

Presentation: Darrin Casper, Deputy Mayor of Finance & Administration (15 minutes)

Discussion: Councilmembers (15 minutes)

**Requested Agenda Item Description:** Council Discussion of Funding Options for the Salt Lake County Library System

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Chair Stringham

**Time Needed:** 30 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Abby Evans, Senior Policy Advisor

**Are Supporting Documents Needed for this Agenda Item Request?** Yes