



## Legislation Text

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**File #:** 22-0776, **Version:** 1

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**Requested Agenda Date:**

8/23/2022

**Requested Agenda Title:**

Salt Lake County Health Department Food Protection Bureau Overview

**Requested Agenda Item Description:** Overview of the Food Protection Bureau within the Environmental Health Division of the Health Department.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Karen Crompton, Human Services Department Director; Jeff Oaks, Food Protection Bureau Manager

**Time Needed:** 15 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Ina Landry, Human Services Department Director

**Are Supporting Documents Needed for this Agenda Item Request?** Yes