



## Legislation Text

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**File #:** 22-0565, **Version:** 1

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**Requested Agenda Date:**

6/3/2022

**Requested Agenda Title:**

Presentation of Long Range Plan

**Requested Agenda Item Description:**

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Darrin Casper, Deputy Mayor of Finance & Administration

**Time Needed:** Choose from List

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:**

**Are Supporting Documents Needed for this Agenda Item Request?** Choose from List