



## Legislation Text

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**File #:** 22-0278, **Version:** 1

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**Requested Agenda Date:**

3/29/2022

**Requested Agenda Title:**

2022 Water Summit: The Dire Story That Snowpack Tells Us

**Requested Agenda Item Description:** The Council will receive a presentation on the 2022 Water Summit: The Dire Story That Snowpack Tells Us

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Lisa Hartman, Associate Deputy Mayor and Robert Thompson P.G., Salt Lake County Flood Control Engineering

**Time Needed:** 20 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Sherri Trujillo

**Are Supporting Documents Needed for this Agenda Item Request?** Yes

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.