Legislation Text

File #: 21-0425, **Version:** 1

Requested Agenda Date:
4/13/2021

Requested Agenda Title:
USDA APHIS Contract (U.S. Department of Agriculture - Animal and Plant Health Inspection Service.)

Requested Agenda Item Description: The purpose of this cooperative service agreement is to assist property owners/residents in the participating jurisdictions of Salt Lake County with damages associated with raccoons and skunks, and to prevent the spread of wildlife disease involving these two species.

Requested Action: Discussion - Vote Needed

Presenter(s) (with titles): Talia Butler, Division Director, Animal Services

Time Needed: 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Rachael Rigdon, Fiscal Coordinator, Animal Services

Are Supporting Documents Needed for this Agenda Item Request? Yes

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.