



Legislation Text

File #: 21-0106, **Version:** 1

Topic/Discussion Title:

A Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Execute a Perpetual Waterline Easement Agreement with the City of South Jordan

Description: Salt Lake County owns a parcel of real property located at approximately 11160 South Redwood Road (Parcel No. 27-22-126-025) in South Jordan, Utah, which is part of the Salt Lake County Equestrian Park. The County needs a new water line to provide culinary water service to a barn at the Equestrian Park. The City of South Jordan provides culinary water services in the area where the Equestrian Park is located. In order to receive culinary water services through the new water line, the County has agreed to provide the District with a 15-foot wide perpetual non-exclusive waterline easement to allow for the construction, maintenance, and repair of the City's underground water pipeline and related facilities. The County and the District have prepared a Perpetual Waterline Easement Agreement wherein the County grants a perpetual non-exclusive waterline easement to the City for the construction, maintenance, and repair of the Water Facilities. Facilities constitutes fair and adequate consideration for the grant of said easement, and no other fee shall be required for the easement because of the benefit the Water Facilities will provide to the Equestrian Park. It has been determined that the best interests of the County and the general public will be served by granting a perpetual non-exclusive easement interest to the City as provided in the Easement Agreement attached hereto as Exhibit A. The execution of the Easement Agreement will be in compliance with all applicable state statutes and county ordinances.

Requested Action: Approval

Presenter(s): Derrick Sorensen, Real Estate Manager

Time Needed: 5 min

Time Sensitive: No

Specific Time(s): NA

Requesting Staff Member: Ina Landry, Administrative Services Department Assistant

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.