

## SALT LAKE COUNTY

2001 So. State Street Salt Lake City, Utah 84114

## **Legislation Text**

File #: 20-0464, Version: 1

**Topic/Discussion Title:** 

Board Appointment: Equestrian Park Advisory Board Chris Robinson District 6

**Description:** Please see attached document.

Requested Action: Consent

**Presenter(s):** Michelle Hicks

Time Needed: Consent

Time Sensitive: Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Michelle Hicks, 87008

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.