



Legislation Text

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**File #:** 20-0366, **Version:** 2

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**Topic/Discussion Title:**

Salt Lake County Resolution:

Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic of 2020

**Description:** This resolution extends the Mayor's emergency declaration until July 6, 2020

**Requested Action:** Approval

**Presenter(s):** Ralph Chamness, District Attorney

**Time Needed:** Consent

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Kimberly Barnett

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.