



## Legislation Text

---

**File #:** 20-0151, **Version:** 1

---

**Topic/Discussion Title:**

Amendment No. 4 to the Interlocal Cooperation Agreement Between UPD and Salt Lake County for County Services

**Description:** The amendment extends county services to UPD for another year. These services Include IT, Fleet, Surveying, Records Management & Archives, and Facilities Management.

**Requested Action:** Consent

**Presenter(s):** Javaid Lal, Fiscal Administrator

**Time Needed:** Consent

**Time Sensitive:** No

**Specific Time(s):** No

**Requesting Staff Member:** Ina Landry, Administrative Services Department Assistant

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.