



## Legislation Text

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**File #:** 19-1441, **Version:** 1

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**Topic/Discussion Title:**

Contribute \$300 from the Mayor's Contribution Fund to Salt Lake County Youth Services. The contribution will support the work of Youth Services, which is to provide children, youth, and families in crisis with immediate safety, shelter, and support.

**Description:** Contribute \$300 from the Mayor's Contribution Fund to Salt Lake County Youth Services. The contribution will support the work of Youth Services, which is to provide children, youth, and families in crisis with immediate safety, shelter, and support

**Requested Action:** Consent

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

**Time Sensitive:** Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Anna Vukin-Chow (8-7031)

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.