



## Legislation Text

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**File #:** 19-1065, **Version:** 2

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**Topic/Discussion Title:**

A resolution of the Salt Lake County Council Approving a Contribution \$300,000.00 to Utah Community Action for the Purpose of Providing Intake Services at the Homeless Resource Center

**Description:** Utah Community Action (UCA), a non-profit organization, shares an interest in providing intake services at the new Homeless Resource Centers and is willing to actively coordinate with Salt Lake County, the Utah Department of Workforce Services, the Utah Division of Housing and Community Development, and Shelter the Homeless; to conduct intake assessments for clients entering the Homeless Resource Centers, create and replace Coordinated Services Cards, offer clients entering the Homeless Resource Centers diversion services in alignment with Continuum of Care Coordinated Entry policies and procedures issued by Shelter the Homeless, and manage and operate the coordinated intake phone line during business hours for Coordinated Entry and HRC referral. Salt Lake County desires to contribute \$300,000.00 to UCA to reimburse them for expenses incurred in offering the above specified services. The County and UCA have negotiated an agreement consistent with the terms of this resolution which is attached. The agreement period consists of 4 months, beginning September 1, 2019 and ending on December 31, 2019 with a scope of services consisting of UCA continuing to provide intake services, pursuant to exhibit 1 of the Service Agreement attached, at the Resource Centers serving single men, single women, and men/women in Salt Lake County which are owned by Shelter the Homeless. UCA will be reimbursed for services in an amount not to exceed \$300,000.

**Requested Action:** Approval

**Presenter(s):** Katherine Fife and Valerie Walton

**Time Needed:** 5 min

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Kimberly Barnett, Associate Deputy Mayor

**Will You be Providing a PowerPoint:** Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.