



## Legislation Text

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**File #:** 19-974, **Version:** 1

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**Topic/Discussion Title:**

State of Real Estate Annual Report

**Description:** Annual presentation of the State of the Real Property in Salt Lake County and Real Estate Department.

**Requested Action:** Informational

**Presenter(s):** Derrick Sorensen, Real Estate Manager; Megan Hillyard, Administrative Services Department Director; Rex Allen, Real Estate Office

**Time Needed:** 20 min

**Time Sensitive:** No

**Specific Time(s):** Prefer to follow the Real Estate Ordinance Agenda Item

**Requesting Staff Member:** Ina Landry, Administrative Services Department Assistant

**Will You be Providing a PowerPoint:** Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.