



## Legislation Text

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**File #:** 19-475, **Version:** 1

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**Topic/Discussion Title:**

Growth Summit Series

**Description:** Growth Summit Series

**Requested Action:** Informational

**Presenter(s):** Council Member Michael Jensen

**Time Needed:** 60 min

**Time Sensitive:** Choose an item.

**Specific Time(s):** 2:00 Time Certain

**Requesting Staff Member:** Lisa Hartman

**Will You be Providing a PowerPoint:** Choose an item.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.