

COUNT

## SALT LAKE COUNTY

2001 So. State Street Salt Lake City, Utah 84114

## **Legislation Text**

File #: 19-464, Version: 1

## **Topic/Discussion Title:**

A resolution of the Salt Lake County Council approving execution of an interlocal cooperation agreement with Utah Transit Authority providing for the transfer of county transportation funds for certain transportation projects within Salt Lake County

Transfer of \$400,000 to UTA to Fund Transit Study at Point of the Mountain per Draper City's Request

**Description:** Resolution, Interlocal Agreement, and Escrow Agreement between Salt Lake County and Utah Transit Authority (UTA) to provide for an Alternatives Analysis for the extension of the TRAX Blue Line East/West of I-15 at the Point of the Mountain Area and connection to the forum Utah State Prison redevelopment site. Draper City asked that their Regional Development Transportation Choice Fund be provided to UTA directly via an Escrow Agreement.

Requested Action: Consent

**Presenter(s):** Helen Peters

Time Needed: Consent

Time Sensitive: No

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

Requesting Staff Member: Helen Peters

Will You be Providing a PowerPoint: No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.