



## Legislation Text

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**File #:** 19-313, **Version:** 1

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**Topic/Discussion Title:**

Mayor Wilson's Organizational Structure

**Description:** Mayor Wilson will be presenting her organizational structure to the Council.

**Requested Action:** Informational

**Presenter(s):** Jennifer Wilson, Mayor

**Time Needed:** 15 min

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Michelle Hicks, 87008

**Will You be Providing a PowerPoint:** No

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.