



## Legislation Text

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**File #:** 18-550, **Version:** 1

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**Topic/Discussion Title:**

Presentation on Draper City's Proposed South Mountain Community Reinvestment Project Area (CRA)

**Description:** Draper City is proposing the South Mountain Community Reinvestment Project Area to be administered by the Redevelopment Agency of Draper City. The project will serve as a catalyst in stimulating private investment and attracting new high-paying jobs to Draper City by serving as the new headquarters of Pluralsight. This presentation is to introduce to the Council the project overview and a DRAFT interlocal agreement between Salt Lake County and the Redevelopment Agency of Draper City.

**Requested Action:** Informational

**Presenter(s):** Blake Thomas, David Dobbins (Draper City Manager)

**Time Needed:** 10 min

**Time Sensitive:** Yes

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Stuart Clason

**Will You be Providing a PowerPoint:** Yes

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.