

## SALT LAKE COUNTY

2001 So. State Street Salt Lake City, Utah 84114

## **Legislation Text**

File #: 18-464, Version: 1

**Topic/Discussion Title:** 

Budget Adjustment: Capital Improvements - Transfer to Complete Sheriffs Dishwasher Project \$21,500 (Budget Neutral)

**Description:** Click or tap here to enter text.

**Requested Action:** Choose an item.

**Presenter(s):** Click or tap here to enter text.

**Time Needed:** Choose an item.

Time Sensitive: Choose an item.

**Specific Time(s):** Enter text here - if important to schedule at a specific time, list a few preferred times.

**Requesting Staff Member:** Click or tap here to enter text.

Please attach the supporting documentation you plan to provide for the packets. Agenda items must be approved by Wednesday at 11:00 am. While not ideal, if PowerPoint presentations are not yet ready, you can submit them by 10 am the Friday morning prior to the COW meeting. Items without documentation may be withheld from consideration for that COW meeting.