

## SALT LAKE COUNTY

## Legislation Details

File #:	22-0	868	Version:	1	Name:		
Туре:	Discussion Items				Status:	Passed	
File created:	9/9/2	2022			In control:	Council Work Session	
On agenda:	9/20	/2022			Final action:	9/20/2022	
Title:	Presentation on the Proposed Amendment to Salt Lake County's Unincorporated Moderate Income Housing Plan						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Staff Report, 2. Council Staff Report_Sept20_2022 with Exhibits, 3. updated MIH Executive Summary_CouncilSeptember2022, 4. Council_MIHpublicHearing_September2022[93], 5. Ordinance Approving MIH Plan Amendment09.14.2022						
Date	Ver.	Action By	,		Acti	on	Result
9/20/2022	1	County (	Council		rati	ïed	Pass