



## Legislation Details

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**File #:** 22-0862      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 9/8/2022      **In control:** County Council  
**On agenda:** 9/13/2022      **Final action:** 9/13/2022  
**Title:** Council Discussion of Funding Options for the Salt Lake County Library System  
  
Presentation: Darrin Casper, Deputy Mayor of Finance & Administration (15 minutes)  
Discussion: Councilmembers (15 minutes)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
9/13/2022	1	Council Work Session	substitutue motion	
9/13/2022	1	County Council		