



Legislation Details (With Text)

|                       |  |                      |   |                      |  |
|-----------------------|--|----------------------|---|----------------------|--|
| <b>File #:</b>        | 22-0797                                      | <b>Version:</b>      | 1 | <b>Name:</b>         |  |
| <b>Type:</b>          | Discussion Items                             | <b>Status:</b>       |   | Agenda Ready         |  |
| <b>File created:</b>  | 8/24/2022                                    | <b>In control:</b>   |   | Council Work Session |  |
| <b>On agenda:</b>     | 8/30/2022                                    | <b>Final action:</b> |   |                      |  |
| <b>Title:</b>         | COVID-19 Update                              |                      |   |                      |  |
| <b>Sponsors:</b>      |  |                      |   |                      |  |
| <b>Indexes:</b>       |  |                      |   |                      |  |
| <b>Code sections:</b> |  |                      |   |                      |  |
| <b>Attachments:</b>   | 1. Staff Report, 2. COVID-19 Guidance Flyers |                      |   |                      |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Requested Agenda Date:**  
8/30/2022

**Requested Agenda Title:**  
COVID-19 Update

**Requested Agenda Item Description:** Dr. Angela Dunn will present an update to the County Council regarding Salt Lake County’s COVID response. She will also share the new CDC COVID-19 guidelines.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Dr. Angela Dunn, SLCo Health Department Executive Director

**Time Needed:** 15 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Ina Landry, Human Services Department Director

**Are Supporting Documents Needed for this Agenda Item Request?** Yes