



Legislation Details (With Text)

File #: 22-0776 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 8/16/2022 **In control:** Council Work Session
On agenda: 8/23/2022 **Final action:**
Title: Salt Lake County Health Department Food Protection Bureau Overview
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. SLCounty Council Food Protection 8.16.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Requested Agenda Date:
8/23/2022

Requested Agenda Title:

Salt Lake County Health Department Food Protection Bureau Overview

Requested Agenda Item Description: Overview of the Food Protection Bureau within the Environmental Health Division of the Health Department.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Karen Crompton, Human Services Department Director; Jeff Oaks, Food Protection Bureau Manager

Time Needed: 15 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Ina Landry, Human Services Department Director

Are Supporting Documents Needed for this Agenda Item Request? Yes