



Legislation Details (With Text)

File #: 22-0705 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 7/13/2022 **In control:** Council Work Session
On agenda: 7/19/2022 **Final action:**
Title: Auditor's Presentation of Golf Course Audit

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Golf Courses Report_Final, 3. Golf Course Audit to Council

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Requested Agenda Date:

7/19/2022

Requested Agenda Title:

Auditor's Presentation of Golf Course Audit

Requested Agenda Item Description: The Auditor's Office recently completed an audit of the Salt Lake County Golf Courses. Management of the Golf Courses agreed with all the findings.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Chris Harding, Auditor

Time Needed: 20 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Richard Jaussi

Are Supporting Documents Needed for this Agenda Item Request? Yes