



## Legislation Details (With Text)

**File #:** 22-0661      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 6/22/2022      **In control:** County Council  
**On agenda:** 6/28/2022      **Final action:** 6/28/2022  
**Title:** Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department Covid-19 Pandemic

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution for Nineteenth Extension of Public Health Emergency (June 21 2022)(RAFL)

Date	Ver.	Action By	Action	Result
6/28/2022	1	Council Work Session	approved and forwarded	Pass
6/28/2022	1	County Council	ratified	Pass

**Requested Agenda Date:**  
6/28/2022

**Requested Agenda Title:**

Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department Covid-19 Pandemic

**Requested Agenda Item Description:** This COVID extension is for an additional 30 days to deal with the high transmission period we are currently seeing in Salt Lake County.

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Dr. Angela Dunn, Health Department Director

**Time Needed:** 20 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Abby Evans, Senior Policy Advisor

**Are Supporting Documents Needed for this Agenda Item Request?** Yes