



Legislation Details

File #: 22-0653 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Agenda Ready

File created: 6/22/2022 **In control:** County Council

On agenda: 6/28/2022 **Final action:**

Title: Declaration of Donation/Grant: Bank of America / United Way Salt Lake County Summer Intern Program \$55,442.50

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. 2022 United Way Summer Intern Program Policy 1006 Form (003)

Date	Ver.	Action By	Action	Result
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