

## SALT LAKE COUNTY



## **Legislation Details**

File #: 22-0619 Version: 1 Name:

Type: Discussion Items Status: Agenda Ready

File created: 6/15/2022 In control: Council Work Session

On agenda: 6/21/2022 Final action:

Title: Jordan Valley Water Conservancy District Presentation

**Sponsors:** 

Indexes:

**Code sections:** 

**Attachments:** 1. Staff Report, 2. JV Water District Presentation

Date Ver. Action By Action Result