



Legislation Details

File #:	22-0439	Version:	1	Name:	
Type:	Discussion Items	Status:		Agenda Ready	
File created:	4/27/2022	In control:		Council Work Session	
On agenda:	5/3/2022	Final action:			
Title:	2022 Water Summit: Reducing our Outdoor Water Footprint				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Staff Report, 2. Park Strips3.Water Summit 2022 05.03.2022. presentation, 3. Salt Lake County Flip Your Strip 2022				

Date	Ver.	Action By	Action	Result
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