



Legislation Details (With Text)

File #: 22-0428 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 4/27/2022 **In control:** Council Work Session
On agenda: 5/3/2022 **Final action:**
Title: Division of Community Health Overview
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. Community Health Overview

| Date | Ver. | Action By | Action | Result |
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Requested Agenda Date:
5/3/2022

Requested Agenda Title:
Division of Community Health Overview

Requested Agenda Item Description: Informational presentation by the Division of Community Health, within County's Department of Health.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Karen Crompton, Human Services Department Director; Jeff Smart, Community Health Director; Dr Angela Dunn, Health Department Executive Director

Time Needed: 15 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Ina Landry, Mayor Operations

Are Supporting Documents Needed for this Agenda Item Request? Yes