



Legislation Details

File #: 22-0380 **Version:** 1 **Name:**

Type: Discussion Items **Status:** Agenda Ready

File created: 4/20/2022 **In control:** Council Work Session

On agenda: 4/26/2022 **Final action:**

Title: Environmental Health: Protecting the County's Land, Air, Food, and Water and Ensuring Healthy Experiences

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Council Presentation - EH

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------