



## Legislation Details (With Text)

**File #:** 22-0380      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Agenda Ready  
**File created:** 4/20/2022      **In control:** Council Work Session  
**On agenda:** 4/26/2022      **Final action:**  
**Title:** Environmental Health: Protecting the County's Land, Air, Food, and Water and Ensuring Healthy Experiences  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Council Presentation - EH

Date	Ver.	Action By	Action	Result
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**Requested Agenda Date:**  
4/26/2022

**Requested Agenda Title:**

Environmental Health: Protecting the County's Land, Air, Food, and Water and Ensuring Healthy Experiences

**Requested Agenda Item Description:** This presentation's purpose is to provide an overview of services the Salt Lake County Health Department's Environmental Health Division provides in Salt Lake County. The overview includes services and recognition related to the Environmental Health Division Bureaus: Water Quality, Air Quality, Sanitation and Safety, and Food Protection. In addition, an information about the Tobacco Permitting and Enforcement work, 24-hour response team, and the Environmental Crimes Task Force will be provided. Council Chair Stringham requested an overview at a Council Meeting specific to the services the Environmental Health Division provides to the County.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Karen Crompton, Human Services Department Director; Ron Lund, Environmental Health Director, Salt Lake County Health Department

**Time Needed:** 20 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Ina Landry, Mayor Operations

**Are Supporting Documents Needed for this Agenda Item Request?** Yes