



## Legislation Details (With Text)

**File #:** 22-0377 **Version:** 1 **Name:**  
**Type:** Discussion Items **Status:** Agenda Ready  
**File created:** 4/19/2022 **In control:** Council Work Session  
**On agenda:** 4/26/2022 **Final action:**  
**Title:** A Resolution of the Salt Lake County Council Authorizing Execution of an Amendment to the Interlocal Cooperation Agreement Between Salt Lake County for its Division of Parks and Recreation and Salt Lake City for Improvements to the City's Oak Hills Tennis Center

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. RESOLUTION-SLC-Oak Hills Tennis Amnd 2 AATF, 3. 9910-2

Date	Ver.	Action By	Action	Result
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**Requested Agenda Date:**

4/26/2022

**Requested Agenda Title:**

A Resolution of the Salt Lake County Council Authorizing Execution of an Amendment to the Interlocal Cooperation Agreement Between Salt Lake County for its Division of Parks and Recreation and Salt Lake City for Improvements to the City's Oak Hills Tennis Center

**Requested Agenda Item Description:** Fund the acquisition, construction, renovation, and equipping of parks and recreation facilities, Salt Lake County sought approval by voters in the November 8, 2016 general election to issue general obligation bonds in an amount not to exceed Ninety Million Dollars. Salt Lake City submitted a Recreation Bonds Application proposing to replace an accessory building at its Oak Hills Tennis Center with a new clubhouse for which it will receive a contribution of County Recreation Bonds funds in the amount of \$1,750,000.00. County and City entered into an Interlocal Cooperation Agreement, Salt Lake County Contract No. 0000001949 whereby the County contributed the Recreation Bonds funds for City to complete the desired improvements to its Facility. The adoption of the Agreement was made pursuant to the Utah Interlocal Cooperation Act, U.C.A. § 11-13-101 *et seq.* The Agreement requires the City to construct an improvement to real property thereby requiring approval of the County's legislative body pursuant to the Act. The Agreement will expire on May 17, 2021, but the work will not be complete.

**Requested Action:** Discussion - Vote Needed

**Presenter(s) (with titles):** Derrick Sorensen, Real Estate Manager

**Time Needed:** Less than 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Ina Landry, Mayor Operations

**Are Supporting Documents Needed for this Agenda Item Request? Yes**