Legislation Details (With Text)

File #:	22-0341	**Version:** 1	**Name:**		
Type:	Discussion Items		**Status:**	Agenda Ready	
File created:	4/6/2022		**In control:**	County Council	
On agenda:	4/12/2022		**Final action:**		
Title:	2022 Water Summit: Water Legislative Policy Breakdown				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Staff Report, 2. 2022 Water Summit. Water Legislative Policy Breakdown 04.12.pdf				

Date	Ver.	Action By	Action	Result

Requested Agenda Date:
4/12/2022

Requested Agenda Title:
2022 Water Summit: Water Legislative Policy Breakdown

Requested Agenda Item Description: Michael Shea, Salt Lake County's Sustainability Director, walks through water legislation passed during the 2022 Legislative Session and discusses how it will shape future water policies for Salt Lake County and impact our residents. The 2022 Water Summit is a 4-week series highlighting important water issues facing Salt Lake County. The series will be held on Tuesdays at 2:00 pm during the County Council Work Session on the following dates: March 29th, April 12th, April 26th, and May 3rd

Requested Action: Discussion - Informational

Presenter(s) (with titles): Michael Shea, SLCo Sustainability Director; Martin Jensen, SLCo Parks and Recreation Division Director

Time Needed: 20 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing

Requesting Staff Member: Tiffany Marquez

Are Supporting Documents Needed for this Agenda Item Request? Yes

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at

3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.