



Legislation Details

File #: 22-0330 **Version:** 2 **Name:**
Type: Discussion Items **Status:** Passed
File created: 3/31/2022 **In control:** Council Work Session
On agenda: 4/12/2022 **Final action:** 4/12/2022

Title: Continuation of Mayor's ARPA Projects
Housing Trust Fund (\$20M)
Water Conservation (\$2.1M)
Health Equity Bureau (\$6.5M)
WISE Workforce Development (\$10M)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. ARPA Housing Trust Fund request supplemental materials, 3. Integrated Water Conservation and Land Use Municipal Partnership ARPA request supplemental materials, 4. ARPA Equity Bureau 4.7

Date	Ver.	Action By	Action	Result
4/12/2022	2	Council Work Session	approved and forwarded	
4/12/2022	2	County Council	ratified	Pass