



## Legislation Details

---

**File #:** 22-0305      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 3/29/2022      **In control:** Council Work Session

**On agenda:** 4/5/2022      **Final action:**

**Title:** Presentation of the Performance Audit of Library Services

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Library Audit Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------