SALT LAKE COUNTY				2001 So. State Street Salt Lake City, Utah 84114
File #:	22-0278 Version: 1	Name:		
Туре:	Discussion Items	Status:	Agenda Ready	
File created:	3/23/2022	In control:	Council Work Session	
On agenda:	3/29/2022	Final action:		
Title:	2022 Water Summit: The Dire Story That Snowpack Tells Us			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. Staff Report, 2. Water Summit 2022 - Snowpack Presentation			
Date	Ver. Action By	Action		Result