



Legislation Details (With Text)

File #: 22-0278 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 3/23/2022 **In control:** Council Work Session
On agenda: 3/29/2022 **Final action:**
Title: 2022 Water Summit: The Dire Story That Snowpack Tells Us
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report, 2. Water Summit 2022 - Snowpack Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Requested Agenda Date:
3/29/2022

Requested Agenda Title:
2022 Water Summit: The Dire Story That Snowpack Tells Us

Requested Agenda Item Description: The Council will receive a presentation on the 2022 Water Summit: The Dire Story That Snowpack Tells Us

Requested Action: Discussion - Informational

Presenter(s) (with titles): Lisa Hartman, Associate Deputy Mayor and Robert Thompson P.G., Salt Lake County Flood Control Engineering

Time Needed: 20 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Sherri Trujillo

Are Supporting Documents Needed for this Agenda Item Request? Yes

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.

