

SALT LAKE COUNTY

## Legislation Details

| File #:        | 22-0  | )238      | Version: | 1 | Name:         |                |        |
|----------------|---|-----------|----------|---|---------------|----------------|--------|
| Туре:          | Discussion Items  |           |          |   | Status:       | Passed         |        |
| File created:  | 3/8/2   | 2022      |          |   | In control:   | County Council |        |
| On agenda:     | 3/22  | 2/2022    |          |   | Final action: | 3/22/2022      |        |
| Title:         | Set a Public Hearing for Tuesday, March 29, 2022 at 4:00 PM to Receive Comment Regarding an<br>Amendment to the Interlocal Cooperation Agreement between the Community Development and<br>Renewal Agency of Herriman City and Salt Lake County for the Herriman Business Center CDA |           |          |   |               |                |        |
| Sponsors:      |   |           |          |   |               |                |        |
| Indexes:       |   |           |          |   |               |                |        |
| Code sections: |   |           |          |   |               |                |        |
| Attachments:   | 1. Staff Report, 2. 220303 Resolution, 3. Final.AMENDMENT to HBC ILA  |           |          |   |               |                |        |
| Date           | Ver.  | Action By |          |   | Ac            | ion            | Result |
| 3/22/2022      | 1   | County C  | Council  |   | ар            | proved         | Pass   |
|                |   |           |          |   |               |                |        |