



## Legislation Details

---

**File #:** 22-0191      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 2/24/2022      **In control:** Council Work Session

**On agenda:** 3/1/2022      **Final action:**

**Title:** Appointment of Richard Jaussi as the Auditor's representative on the Fleet Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Richard Jaussi Approval Letter

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------