



## Legislation Details

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**File #:** 22-0160      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 2/22/2022      **In control:** Council Work Session

**On agenda:** 3/1/2022      **Final action:**

**Title:** Mayor's ARPA Budget Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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