



## Legislation Details

---

**File #:** 22-0080      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 2/2/2022      **In control:** Council Work Session

**On agenda:** 2/8/2022      **Final action:**

**Title:** Update on Salt Lake County's Coordinated Response on COVID-19

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. County Council Presentation for 02082022

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------