



## Legislation Details

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**File #:** 22-0025      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 1/19/2022      **In control:** Council Work Session

**On agenda:** 1/25/2022      **Final action:**

**Title:** A Proclamation of the Salt Lake County Council Recognizing the Race Cat's Winning the USAF Jr. Olympics National Cross Country Championship Title

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. The Draper Racecats Proclamation

Date	Ver.	Action By	Action	Result
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