



Legislation Details (With Text)

File #: 22-0016 **Version:** 1 **Name:**
Type: Discussion Items **Status:** Agenda Ready
File created: 1/19/2022 **In control:** Council Work Session
On agenda: 1/25/2022 **Final action:**
Title: Presentation on the Parameters of ARPA Funding

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. Salt Lake County Council, ARPA Presentation

Date	Ver.	Action By	Action	Result
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Requested Agenda Date:

1/25/2022

Requested Agenda Title:

Presentation on the Parameters of ARPA Funding

Requested Agenda Item Description: The United States Treasury recently released a 400+ page document that outlined the parameters of eligible ARPA expenses. This will be a presentation to the Council on allowed expenses.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Sponsors: Councilman Steve DeBry and Councilwoman Aimee Winder Newton

Presenters: Dave Pena, Deputy District Attorney and Dave Johnson, Deputy District Attorney

Time Needed: 15 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Abby Evans

Are Supporting Documents Needed for this Agenda Item Request? No

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.