



## Legislation Details

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**On agenda:** 1/25/2022      **Final action:**

**Title:** Overview of the County's Transportation Funding

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Staff Report, 2. TransFundingOverview January 2022

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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