



## Legislation Details

---

**File #:** 21-1479      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 1/5/2022      **In control:** Council Work Session  
**On agenda:** 1/11/2022      **Final action:** 1/11/2022  
**Title:** Salt Lake County Resolution:

Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution for Sixteenth Extension of Public Health Emergency (1-11-22)(AATF)

Date	Ver.	Action By	Action	Result
1/11/2022	1	Council Work Session	approved and forwarded	Pass
1/11/2022	1	County Council	ratified	Pass