



## Legislation Details

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**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 11/1/2021      **In control:** County Council

**On agenda:** 11/9/2021      **Final action:**

**Title:** Salt Lake County 4-H Youth Presentation

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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