



## Legislation Details (With Text)

**File #:** 21-1286      **Version:** 1      **Name:**  
**Type:** Public Hearings and Notices      **Status:** Second Reading  
**File created:** 10/28/2021      **In control:** County Council  
**On agenda:** 11/2/2021      **Final action:**  
**Title:** A Public Hearing, as Required by Section 147(f) of the Internal Revenue Code of 1986 with Respect to the Proposed Issuance by the Public Finance Authority a Commission Organized Under and Pursuant to the Provisions of Sections 66.0301, 66.0303 and 66.0304 of the Wisconsin Statutes, as Amended, of its Qualified 501(c)(3) Bonds in One or More Series, in the Aggregate Principal Amount not to Exceed \$50,000,000 for the Development of Student Housing at Salt Lake Community College

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/2/2021	1	County Council	open the public hearing	Pass

**Requested Agenda Date:**

11/2/2021

**Requested Agenda Title:**

A Public Hearing, as Required by Section 147(f) of the Internal Revenue Code of 1986 with Respect to the Proposed Issuance by the Public Finance Authority a Commission Organized Under and Pursuant to the Provisions of Sections 66.0301, 66.0303 and 66.0304 of the Wisconsin Statutes, as Amended, of its Qualified 501(c)(3) Bonds in One or More Series, in the Aggregate Principal Amount not to Exceed \$50,000,000 for the Development of Student Housing at Salt Lake Community College

**Requested Agenda Item Description:** A public hearing, as required by Section 147(f) of the Internal Revenue Code of 1986 with respect to the proposed issuance by the Public Finance Authority a commission organized under and pursuant to the provisions of Sections 66.0301, 66.0303 and 66.0304 of the Wisconsin Statutes, as amended, of its qualified 501(c)(3) bonds in one or more series, in the aggregate principal amount not to exceed \$50,000,000 for the development of student housing at Salt Lake Community College. This public hearing is not related to an issuance of debt by Salt Lake County.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Craig Wangsgard, Deputy District Attorney

**Time Needed:** 15 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Craig Wangsgard, Deputy District Attorney

**Are Supporting Documents Needed for this Agenda Item Request? Yes**

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.