



## Legislation Details

---

**File #:** 21-1251      **Version:** 1      **Name:**

**Type:** Consent Item      **Status:** Agenda Ready

**File created:** 10/20/2021      **In control:** Council Work Session

**On agenda:** 10/26/2021      **Final action:**

**Title:** Appointment of Zachary Carson and Alan Richardson as Deputy Constables to Salt Lake County  
Constable Travis J. Reitz

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Deputy Constable Appointment - Z. Carson and A. Richardson

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|