



## Legislation Details

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**File #:** 21-1227      **Version:** 1      **Name:**

**Type:** Discussion Items      **Status:** Passed

**File created:** 10/13/2021      **In control:** County Council

**On agenda:** 10/19/2021      **Final action:** 10/19/2021

**Title:** Set a Public Hearing for Tuesday, October 26 at 4:00 PM to Receive Comment Regarding an Ordinance of the Salt Lake County Council Creating Chapter 19.15 of the Salt Lake County Code to Authorize Accessory Dwelling Units in Certain Residential Zones and to Enact Related Regulations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. SLCoCC ADU Memo 10.13.pdf, 3. ADU Ordinance Draft to Council\_3Aug21

Date	Ver.	Action By	Action	Result
10/19/2021	1	County Council	approved	Pass