

# SALT LAKE COUNTY



## Legislation Details (With Text)

File #: 21-1227 Version: 1 Name:

Type: Discussion Items Status: Passed

 File created:
 10/13/2021
 In control:
 County Council

 On agenda:
 10/19/2021
 Final action:
 10/19/2021

Title: Set a Public Hearing for Tuesday, October 26 at 4:00 PM to Receive Comment Regarding an

Ordinance of the Salt Lake County Council Creating Chapter 19.15 of the Salt Lake County Code to Authorize Accessory Dwelling Units in Certain Residential Zones and to Enact Related Regulations

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report, 2. SLCoCC ADU Memo 10.13.pdf, 3. ADU Ordinance Draft to Council\_3Aug21

Date	Ver.	Action By	Action	Result
10/19/2021	1	County Council	approved	Pass

#### **Requested Agenda Date:**

10/19/2021

### **Requested Agenda Title:**

Set a Public Hearing for Tuesday, October 26 at 4:00 PM to Receive Comment Regarding an Ordinance of the Salt Lake County Council Creating Chapter 19.15 of the Salt Lake County Code to Authorize Accessory Dwelling Units in Certain Residential Zones and to Enact Related Regulations

**Requested Agenda Item Description:** This is the Accessory Dwelling Unit Ordinance discussed in July. It was sent to the Mountainous Planning Commission and returned with their approval. The Salt Lake County Planning Commission will discuss it at their October 13<sup>th</sup> meeting. The Council will move to set a public hearing for October 26th.

Requested Action: Discussion - Vote Needed

Presenter(s) (with titles): Sponsors: Council Member Laurie Stringham and Council Member Dea Theodore

Time Needed: 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing

Requesting Staff Member: Abby Evans, Senior Policy Advisor

Are Supporting Documents Needed for this Agenda Item Request? Yes

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council

### File #: 21-1227, Version: 1

Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.