



## Legislation Details

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**Type:** Discussion Items      **Status:** Agenda Ready

**File created:** 10/13/2021      **In control:** Council Work Session

**On agenda:** 10/19/2021      **Final action:**

**Title:** 2020 Salt Lake County Gift to the Community Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Salt Lake County 2021 Charity Plan Report of 2020 Activities-FINAL

Date	Ver.	Action By	Action	Result
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