



## Legislation Details

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**File #:** 21-1219      **Version:** 1      **Name:**  
**Type:** Discussion Items      **Status:** Passed  
**File created:** 10/13/2021      **In control:** Council Work Session  
**On agenda:** 10/19/2021      **Final action:** 10/19/2021  
**Title:** Salt Lake County Resolution:

Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department: COVID-19 Pandemic

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Resolution for Thirteenth Extension of Public Health Emergency (10-19-21)(AATF), 3. Emergency Declaration Notice - SIGNED 100821

Date	Ver.	Action By	Action	Result
10/19/2021	1	Council Work Session	approved and forwarded	Pass
10/19/2021	1	County Council	ratified	Pass